



30th Student & Radiographers Seminar and Educator's Conference
November 11-15, 2022

Vendor Opportunities

Sponsorship

- ❖ Platinum \$7500 or more
 - Support the general educational session on Saturday. Track support includes introductions for each speaker by your company's representative, a logo with a link to your website on the Atlanta Society and seminar web pages, a logo acknowledging your corporate support on the opening and closing slides for the session, a rotating banner ad on the conference mobile app, your flyer, CD, catalog, or similar piece placed on the seats for each morning; a post-conference attendee mailing list and three exhibit spaces.

- ❖ Gold \$5000-\$7499
 - Support student education tracks. Track support includes introduction for speaker on Sunday's general student session by your company's representative, a logo with a link to your website on the Atlanta Society and seminar web pages, a rotating banner ad on the conference mobile app, and signage in predominate meeting spaces and two exhibit spaces

- ❖ Silver \$2500-\$4999
 - Support the educator's track. Track support includes introductions for Saturday/Sunday or Monday/Tuesday opening speaker in educator's room by your company's representative, a logo with a link to your website on the seminar web pages, a rotating banner ad on the conference mobile app, signage in educator's meeting space and two exhibit spaces.

- ❖ Bronze \$1200-\$2499
 - Support the mission of the seminar. This includes two exhibit spaces, acknowledgement on seminar webpage and materials, and signage at appropriate refreshment breaks.

Exhibit only

- *One 6-foot exhibit space* *\$600*
- *Two 6-foot exhibit space* *\$1000*

Each exhibit space will be furnished with one or two 6' draped table(s) and two chairs based on order application. Two full meeting registrations will be included per table.

Will an electrical outlet be needed? No Yes

Set up will be available after 4:00pm on Friday, November 11. Take down will need to be completed by 11:00am on Tuesday, November 15.



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Limited space for exhibits... Deadline to Register is September 1, 2022.

Please PRINT information CLEARLY. Name badges will be made from this information.

Name: _____

Name of Organization or Company: _____

Address: _____

City and State: _____

Email Address: _____

Telephone: _____

Sponsorship level or exhibit only: _____

TOTAL DUE: \$ _____

- Check enclosed
- ACH payment
- Credit card payment

To make a payment by ACH or credit card, please contact the seminar director at sassjim@gmail.com

Signature of authorized representative

Name of authorized representative (Please print or type)

PAYMENT DUE DATES - 50% of payment due with application. Payment balance due September 1, 2022